

Transcript – Blessed Are the Pure of Heart

All righty, Shabbat shalom. And Shabbat shalom to those who will hear the message with us. I gave a message the last time on *The Philadelphian*, and going into what it is to be a Philadelphian. We started with the messages of Revelation, *Yahshua's Message to You* [should be *A Message from Yahshua to You*]. And we are entering a new phase of Yahweh's end-time work, and I said this. This is a phase of purification and preparation for the Kingdom. So, you're not just going to become a Philadelphian. It's not just something that time will make you one. It's something you do have to work on.

And this coming year ... We usually start from Sukkot to Sukkot, or Yom Teruah to Yom Teruah, whatever ... but this is going to be The Year of the Philadelphian. So, that's going to be our focus this year. Last year was The Year of the Family. We gave a lot of messages on family living and things like that. But this year it's going to be preparing to be a Philadelphian. So, this will be the first of many messages that we're going to have this year. This one is called *Blessed Are the Pure of Heart ... Blessed Are the Pure of Heart*. And I want to start by reading John 5:37, and it says:

John 5:37 *And the Father, the One sending Me, has Himself borne witness concerning Me. You have neither heard His voice ... Or listened to His voice ... at any time, nor have you seen His appearance.*

So, very clearly, we know that no man has ever seen Yahweh the Father at any time. We know that when ... Yahweh is a family name—Yah Yahweh the Father, Yahshua Yahweh the Son. And it's Yahshua Yahweh the Son who's returning very shortly to the Mount of Olives. And He'll reign on the earth 1,000 years, but Yahweh the Father will not be on the earth at that time. And we know from Revelation, Yahweh the Father does not come to the earth until the 1,000 years are up.

So, wouldn't it be a great thing to see Yahweh? Right? It says no man has ever seen Yahweh at any time. I've been blessed that I've seen cherubs before but **never** Yahweh the Father. Nobody has seen Yahweh the Father. Who can see Yahweh the Father and live, right? And yet, if we read Matthew 5 and verse 8 ... I'm going to read it now ... Matthew 5 and verse 8 says:

Matthew 5:8 *Blessed are the pure in heart! For they will see YAHWEH.*

Wow! That's a given. It's a promise that Yahweh gives. *Blessed are the pure in heart! For they will see YAHWEH*. And that's why this message is called *Blessed Are the Pure in Heart*, because I think all of us would love to see Yahweh—to see Yahweh face-to-face and live—but **only** the ones who are pure in heart will see Yahweh. So, what does this mean? That's what we're going to get into today. And like I said, the first message on becoming the Philadelphian ... how do you do that? Purification, ... we're getting toward the end time ... because this message really goes to *blessed are the pure in heart*.

Our heart is just a muscle that's pumping blood to the body. Physically that muscle doesn't mean anything. It doesn't have a mind. It doesn't think. But we know it's an idiom. It's a Jewish idiom that the heart is your mind. It's how you think. It's why you do things. It's the reasoning behind everything. So, when we're talking today about the heart—*blessed are the pure in heart*—this is what we're talking about. We're really talking about your thoughts, your mind, your reasoning, everything why you're doing something.

So, let's go to Proverbs 20 ... Proverbs 20. Because, one thing is in the end time we know that it's a really bad time. It's the worst time that mankind has ever seen. We know that, like Paul says in 2nd Timothy 3, people will be lovers of themselves, selfish, without natural affection, prideful, uncorrectable. We know it's a really, really evil time. And the problem is we never lived in any other time. We can read about in the Bible. You could read about in history books. But you're only living now. So, the people around you are really the people that you're ... even if it's subconsciously ... that you're equating yourself around.

And if you're around really, really wicked people, a lot of times your subconscious may be telling you, “Well, I'm not that bad because I'm not like them.” But that's not pure in heart. That's not going to get us into the Kingdom. Because, in the time we're living in, the Bible says most people in this time won't make it to the Kingdom. So, we really have to take drastic measures in our spiritual life if we want to see Yahweh, if we want to make it into the Kingdom. So, Proverbs 20 ... I'm going to read here ... Proverbs 20 and verse 5. Excuse me. Proverbs 20 and verse 5 says:

Psalm 20:5-7a *We will rejoice in your Y'shua, and in the name of our Elohim set up banners ... Banners, again, showing Messianic, showing the Kingdom coming ... may YAHWEH fulfill all your prayers. Now I know that YAHWEH saves His Messiah, He answers him from His holy Heaven with the mightiness of Y'shua, His right hand. These trust ...*

Ooh, I'm sorry. I'm in Psalm. I'm in Psalm 20. Good Psalm, but not Proverbs. Let's go to Proverbs 20. Good Messianic Psalm anyway. But Proverbs 20 and verse 5.

Proverbs 20:5-11 *Counsel in a man's heart is like deep water, and a man of understanding will draw it out. Most men will proclaim each his own kindness, but who can find a faithful man? The just one walks in his integrity, blessed are his sons after him ... Right? He's giving it to generation to generation ... A king who sits on the throne of judgment does not look upon any evil with his eyes. Who can say, I have made my heart clean, I am pure from my sin? A stone and a smaller stone, an ephah and an unequal ephah, both are hateful to YAHWEH ... Right? Yahweh loves equal, just balances ... Even a child is known by his acts, whether his work is pure, or upright.*

So, very clearly, it's showing about the pure hearted man. That this is something that is in your character. This is something that you either have or you don't have. This is something that your character is either pure hearted thinking this way, or it's evil thinking selfishly of yourself. And your human nature is only going to think of yourself.

So, if you're not fighting your human nature every day of your life, then what are you going to become? You're going to become this person here that *is* self-righteous, that *is* prideful, who's thinking—the Laodicean—that he's rich and increased with goods, in need of nothing, and not realizing he's poor, he's blind, he's miserable and naked. So, it's something that we have to work on every day of our life.

Our heart shows our motive. Never act ... The pure hearted never act for selfish, bitter motives; no revenge; never wanting to get even with people or revenge. They only have a pure motive. So, Praise Yahweh He can look in our heart.

And there are times ... Like remember Joseph the son of Jacob in the Bible, one of the twelve tribes? Joseph. Remember in the Bible when he's sold into slavery and he goes to Potiphar's house, right? And Potiphar's wife is an evil woman and trying to seduce Joseph, but he won't go for it because he's a pure hearted man. So, what does she do? She lies about him, and Joseph winds up in prison. But you know, it doesn't matter. You know why? Because all that matters is what Yahweh knows. Yahweh looks at our heart, and Yahweh knew that Joseph was innocent.

And the fact of the matter is that Yahweh allowed him to go through that for what? For purification. That's what he needed. He was going to wind up being second-in-command to Pharaoh. He was going to wind up being maybe one of the most powerful men in the world, maybe even more than Pharaoh because he was making all these decisions. And Yahweh had to put him through purification first. He had to humble him first. He had to show him, first, what it was like to be in prison so that he can fit that position.

The same with us. If we don't learn these lessons now, if we don't get purified right now in this time, where will we be in 10 or 15 years when the Kingdom comes? We're not going to be there. We're not going to be ready. We're not going to be qualified. So that's what I'm saying, our heart shows our motive ... **our heart shows our motive.** Matthew 12 and verse 34 ... Matthew the 12th chapter and verse 34 says:

Matthew 12:34-37 *Generation of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. The good man out of the good treasure of his heart brings forth good things. And the evil man out of the evil treasure puts forth evil things. But I say to you, that every vain word, whatever men may speak, they shall give an account of it in Judgment Day. For by your words you will be justified, and by your words you will be condemned.*

Now, we went over this before in other sermons, right? On gossip and different things. But this can't be something you just think about when you're hearing a sermon like this for five minutes, or an hour, or maybe a day. This is something that every true believer—and particularly if you want to be a Philadelphian—you have to incorporate this into your life.

In a time that we're living in now, where, I mean, with one stroke of a computer key people can be sending out every form of fake news, gossip, wickedness, revenge, envy, false accusations to millions of people, we have to make sure that we're really taking this to heart: **by our words we're justified, and by our words we're condemned.** And you know what? Because the Bible says, like I said, the heart is just an analogy. Matthew 6:21 ... Matthew 6:21 says:

Matthew 6:21 *For where your treasure is, there your heart will be also.*

Where your treasure is, there your heart will be also. So, as He says here, **out of the abundance of the heart the mouth speaks** ... *out of the abundance of the heart the mouth speaks*, right? So, **you're speaking by what's in your heart, your inner thoughts, what makes you up, your mind. And whatever words are coming out of your mouth, that's what you are.** We went over this many times, right? If your words are always angry words, then you're an angry person. If your words are always accusatory words, then you're an accusing person, like Satan the devil.

Like I said, you want to get on Satan's payroll? Start accusing people. Because Satan, it tells us, he is the accuser of the brethren, not Yahweh. Yahweh doesn't accuse, accuse, accuse, accuse every single day. No, Yahweh is a restorer. Of course, when something is wrong, He brings it to us; He shows us by His Word; He shows us when we pray. He has many ways of showing us, and we'll repent and we move on. But **if you want to work for Satan, then keep accusing people day and night because that's what Satan does.**

Out of the abundance of the heart the mouth speaks. Blessed are the pure in heart. That's what this message is. Are your words words of life or words of death? Like we said, *I put before you life and death; choose life. In the power of the tongue is life and death;* that Yahweh ... We're not like animals. We don't have a tongue like a lizard that just comes in and out and eats ants. We have a tongue and lips that can form words, that can form alphabets, that do things. And what it does is **it gives us the ability to give life. It gives us the ability to uplift people, to encourage people, to tell people how good they're doing, and at times, in a loving, caring way, correct people.**

But if the words coming out of our mouth are only gossip, negative, backbiting, envious, then wow! We're not pure in heart. We will never, ever see Yahweh. And like I said, now more than ever, as Yahweh is starting this purification process, we have to take this to heart. We have to start getting the mind of Messiah, which is a mind of encouragement. It's a mind of uplifting. It's not a mind of cutting down anybody in our path. So, our words show how pure hearted we are. It's not for me to say, "You know what? You don't have pure words." No. **Out of the abundance of the heart the mouth speaks.**

Whatever words are coming out of your mouth, that's what you are. So, you can deny it. You can try to fight against it. You can get offended by it. But the bottom line is you are making your own judgment by it. For by your words you will be justified, by your words you will be condemned. And like I said, **we need to start thinking before words are coming out of our mouth. We need to start thinking whether what we're saying is edifying, uplifting, and true.** Matthew 15 and verse 18 ... Matthew 15 and verse 18. And I'll go to the first part of verse 20.

Matthew 15:18-20a *But whatever that proceeds from **the mouth** proceeds from the heart and becomes a defilement to a man. For **from the heart** go out evil thoughts, murder, fornication, theft, false witness, blasphemy. These things are the things defiling the man.*

Right? This is what's coming out of the mouth. So, this is what Yahweh is telling us: that evil thoughts come from our heart. Some people are clever enough where they don't say it, but they're thinking it all the time. Right? And then, other people are just saying it anyway. They can't control themselves. They don't have self-control and just evil thoughts are coming out all the time. So, if this is happening, we have to change it. You have to change it. This is where we're going to be working on how do you become pure hearted? How do you get the mind of Messiah? How do we work on these things?

Matthew 6 ... Matthew the 6th chapter. Because you know what? Pure heartedness is not in rituals. Right? Rituals are okay. The Bible's filled with rituals. The whole priesthood was filled with rituals. Every day the priests would do a certain washing before he would do his duties. He would do ... the way he would cut the animal, the way he would sacrifice the animal, everything. So, we have rituals. Keeping the Sabbath is a ritual. Keeping the Holy Days are ritual. We have rituals on certain

Holy Days. Certain Holy Days we don't eat any leaven. Certain Holy Days we build a sukkah, a temporary dwelling. Right? We have rituals we do. We eat certain meats; we don't eat certain meats.

But rituals do not give you a pure heart. What rituals are there for, at least the rituals we have in the Bible, are there to sanctify us. They're there to set us apart from the world so that we're not acting like the world.

So, if we're set apart **only** in the day we worship, **only** in the meats we eat, **only** in what Holy Days we keep compared to what holidays they keep, but then when it comes to the most important things—love, mercy, and faith—now, all of a sudden, it doesn't matter anymore; now the world works with envy and fighting and gossip and all these things, and in your words you're doing the same thing, then the Bible calls you a hypocrite. It's that simple. So, of course, the ritual is there to lead you to something, to a reality, but you better ... **The reality is changing the heart.** That's the bottom end of it. That's the mode.

It's just like a doctor who may have to do a heart transplant. Yes, at first, he has to make sure his hands are clean. He has to make sure that all the tools he's working with are all boiled and make sure that they're purified and right. He has to make sure that the lighting in the room is good. But at the end of the day, those are only things to get him into the heart to do the operation. That's what's most important. And if he can't do the right heart operation, then all those other aspects, as good as they may be, will mean nothing. So, Matthew 6, starting in verse 1. It says:

Matthew 6:1-4 *Take care not to do your alms giving before men in order to be seen by them. But if not, you have no reward from your Father in Heaven. Therefore, when you do your alms giving, do not trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, they have their reward. But you doing your alms giving, do not let your left know what your right hand does, so that your merciful deeds may be in secret. And your Father seeing in secret Himself will repay you in the open.*

Matthew 6:5-6 *And when you pray, you shall not be as the hypocrites, for they love to be praying standing in the synagogues and in the corners of the open streets so that they may be seen of men. Truly I say to you, they have their reward. But you, when you pray, enter into your room and shutting your door, pray to your Father in secret. And your Father seeing in secret will repay you in the open.*

I've said this many times. There are many poor widows and older people that will be top in the Kingdom of Yahweh that we don't even know what they do. Why? Because some of these people are praying five and six and seven hours a day, praying for the work of Yahweh, praying for the Kingdom of Yahweh, praying for sick brethren, praying for me, praying for trips, praying for the elders; and nobody knows it, because they're going in their prayer closet and they're doing this because they're pure hearted. Because every day they wake up they're not thinking of their life and what they want. They're not thinking of the aches and pains that they have. They're not thinking of, oh, that they're old and this is happening. No, their focus is on the Kingdom of Yahweh, and Yahweh will restore these people to it.

And then there's other people that want to **always** be telling you all the good things they're doing. Right? And they come, and they come to Shabbat. They put on their Sabbath face. They act like spiritual, but in their heart there's nothing good that's coming there. And unfortunately, I always say that the Bible tells us in the end time there's the wheat and the tares. Right? That in the congregation now ... This is scriptural ... in the congregation, there's only 50% good and 50% bad. I mean, I've given messages on this before, right? The parable of the wheat and the tares, and so many parables; one will be taken and one will be left.

So, if in the congregation you only have this, wow! What kind of world are we living in? But that's the reality of it. Don't think ... I always say, even at Sukkot ... don't think everybody sitting in that chair is pure hearted before Yahweh. And I've seen it. There's people that have come into our midst **only** for what they can gain from the congregation, whether that could be widows looking for money, whether that can be people looking for power.

There were people, from the day they came in, they were only looking for ordination. If they didn't get it, they left. Sometimes people coming in looking for ordination and tricked us. They acted humble for a few years, whatever, and then

as soon as they were ordained, they changed and now they started being power-hungry. But you can't fool Yahweh ... **you can't fool Yahweh.** Yahweh is the One who looks at the heart, and He sees it. And if people came into our midst with the wrong motives, and then finally when they were found out, or finally they got what they thought they wanted, they left on their own. They're only exposed themselves and what their motives were at that point.

Because Yahweh is looking for the pure of heart. He wants us ... Everything we do, every thought we have should be purity toward Yahweh. You can't fool Yahweh. If you're putting on a Sabbath face but inside you have a diseased heart, you're not going to be in Yahweh's Kingdom. And that's why we have to start taking these things to heart right now. Matthew 23, verse 11 and 12 ... Matthew 23, verse 11 and 12. It says:

Matthew 23:11-12 *But he who is greater of you, let him be your servant. And whoever will exalt themselves shall be humbled, and whoever will humble himself will be exalted.*

Comment: And like I said, Praise Yahweh, we have roughly 250 elders and deacons in this branch of Yahweh's Congregation. And Praise Yahweh, I've met many, many, many of these men in my travels. They **are** good men. Most of them are third-world people, they live in the third world, and they really want to serve Yahweh. We have not one paid ministry. So, they're not doing it for money. They're not doing it for power, and you really see it. You really see the humility in these men, and they're serving Yahweh. Verse 15.

Matthew 23:15 *Woe to you, scribes and Pharisees, hypocrites! For you go about the sea and the dry land to make one proselyte; and when he has become so, you make him twofold more a son of Gehenna than yourselves ... Drop down to verse 27.*

Matthew 23:27-28 *Woe to you, scribes and Pharisees, hypocrites! For you are like whitened graves which outwardly indeed appear beautiful, but within are full of bones of the dead, and all uncleanness. So you also indeed outwardly appear righteous to men, but within are full of hypocrisy and lawlessness.*

So, we're hitting in the end time now. We're getting to the point where almost 6,000 years of mankind has been here since the days that Adam was created, and we're at the very end of it. Yahweh's Kingdom will be on this earth in a very few, short years. So even if you can fool the brethren, and even if you can fool your minister, and maybe even you're fooling yourself, you can't fool Yahweh.

Yahweh calls these people hypocrites. That outside they're trying to act one way, but inside they're not pure hearted. They have a rotten heart. They're actors, like we say. It's a Latin word, the word hypocrite, and it means actor. It's somebody who's playing a part on Shabbat, or maybe at a feast, or whatever, or on the congregation, but inside they're not. Matthew 12 and verse 33 ... Matthew 12 and verse 33 says:

Matthew 12:33 *Either make the tree good and its fruit good, or make the tree corrupt and its fruit corrupt; for the tree is known by its fruit.*

Right? How many analogies did Yahshua use about fruit and about growing, right? We see it from the Garden of Eden. Like I said, the first Adam was there not to grow tomatoes in the Garden of Eden but to bear fruit for Yahweh's Kingdom. The second Adam comes and all His analogies are about the same thing: bearing fruit for the Kingdom. But He uses these analogies because the simple people. That's what they were. They were farmers. They all had fruit trees like we do today. And you can see if you go to a tree that's an apple tree and all the apples are rotting on the tree, then what good is the tree?

The tree is only there to bear the fruit. It has no other purpose. The purpose is to bear fruit for the owner to come and take what's his. And it's the same way, **Yahweh is the owner of us, and our whole purpose in this life now—and particularly, now, as we're getting toward the end—is bearing fruit for His Kingdom.** And if all our fruit is rotten and we have nothing that's there to bear for Him, then we will not be in His Kingdom. The fruit is either good, or the fruit is evil. Deuteronomy 6 and verse 5 says:

Deuteronomy 6:5-6 *And you shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your might. And these Words which I am commanding you today shall be on your heart.*

And this is what it's about. It's not about pleasing men. It's not about looking good to people. **It's about pleasing Yahweh, and Yahweh looks on the heart.** He knows whether our heart is there because we love Him, and we want to serve Him, and our heart is just to help people, and we have compassion, we see a brother or sister that's hurting, we want to help them; or whether we're just selfish, and wicked, and self-righteous, and just trying to look good to people; and Yahweh knows it. Yahweh sees everything. He knows everything. And this is what we're looking to do: We're looking to please Yahweh with all our heart, our mind, our soul, and our strength. That is what our purpose is. Acts 13 and verse 22. One scripture. Acts 13 and verse 22. It says:

Acts 13:22 *And removing him, He raised up to them David ... King David ... for a king, to whom He also said, witnessing, "I found David, the son of Jesse, to be a man according to My own heart, who will do all My will."*

Wow! Can you imagine? That has to be ... There's two compliments that Yahweh gives in Scripture to two people that are just amazing to me, that if I ever wanted a compliment that would be it. One is here where He calls David a man after His own heart, and the other is with Abraham where He calls Abraham a friend. Can you imagine? There's nothing, there's no greater honor that Yahweh can give to anybody to say these two things.

And yet, here it is, David was a murderer. Right? He schemed and murdered Uriah the Hittite. He committed adultery with his wife. And yet, it says that David is a man after Yahweh's own heart. Of course, He's not saying that because David murdered and committed adultery; He's saying that because David never justified himself. **Even as the king, when David saw he was wrong, he admitted it. He didn't fight it.**

Today, wow! People—you cannot correct people, even as an elder, believe it or not, as senior elder. There's times you go to correct people, and woo! It's just like the littlest things sometimes that people can't be corrected. We've had it at feasts, where very discreetly ... We tell people over, and over, and over. We write letters that ladies need to come in skirts. That's the rule. That's the rule we made. They all know it before they come. If a woman comes and she's wearing pants, we very discreetly go to her. **If she doesn't have a skirt, we'll give her a skirt to wear. We won't embarrass her in front of anybody.** A woman will come to her very, very quietly, and over and over the years, we've had women that were highly offended at that. Can you imagine? **They're coming into the house of Yahweh. They're coming into our place. They're coming into a place where I'm the elder and the leader there, and we are loving them. We're allowing them in. We don't charge anything. We're treating them with love and kindness, and they're offended because we asked them to put on a skirt like every other lady there.**

It's the day and age we're living in, and this is what I'm saying. David, as the king of Israel that could have anybody that came to him and said, "King, you did this wrong." He could have said, "Have him killed." Right? He didn't do that ... he didn't do that. **He had a heart of repentance.** And if we're going to be pure hearted ... Because you want to know something? Now we're not pure hearted. There's nobody that's pure hearted, because we're living in the most sinister system in the world. We might be partly pure hearted, but nobody at this point is pure hearted yet.

Like I said, we're all on the road to be a Philadelphian. No one is there yet because Yahweh hasn't taken anybody to the place where He's prepared for them. **So, if we want to be pure hearted, we'd better be able to take correction. We'd better be able to love correction.** Like it says, *the wise man loves correction; it's the fool who doesn't.* So, we need to love it. We need to be like King David and love this. Let's go to a couple of examples; we'll see this. 1st Samuel 17 ... 1st Samuel 17 ... 1st Samuel 17 and verse 32. This is when David is getting ready to fight Goliath.

1 Samuel 17:32-35 *And David said to Saul, Let no man's heart fail because of him ... because of Goliath ... Your servant will go and fight with this Philistine. And Saul said to David, You are not able to go to this Philistine, to fight with him, for you are a youth, and he is a man of war from his youth. And David said to Saul, Your servant has been a shepherd among sheep for his father. And the lion came, and the bear, and took away a sheep out of the flock. And I went out after him and struck him, and delivered out of his mouth. And he rose against me, and I took hold of his beard and struck him, and killed him.*

1 Samuel 17:36-37 *Your servant has struck both the lion and the bear, and this uncircumcised Philistine will be as one of them, for he has taunted the armies of the living Elohim. And David said, YAHWEH has delivered me out of the paw of the lion, and out of the paw of the bear, He shall deliver me from the hand of this Philistine. And Saul said to David, Go, and YAHWEH be with you.*

So not only did David have a heart of repentance, right? And I mean, there is never in the scriptures, ever, where you see Yahweh tell David something where he didn't listen. He never tried to justify himself. Anything Yahweh said, David followed completely. **But David also had a heart for the poor. He also had a heart for those who couldn't care for themselves.**

Like he said ... Can you imagine? Do you understand what I just read? David has thousands of sheep, or whatever amount of sheep he has there, right? And one sheep got away—a sheep, not a human being. One sheep got away and was taken, one time by a bear, one time by a lion. Who knows? Maybe more. David didn't think “You know what? I got 999 more sheep. I'm not risking my life to go out to a bear and a lion. They're way stronger than me.” No, he had such a heart for that poor, little, tiny sheep that was crying, baa, baa, baa. He went after that sheep to get that sheep back. And even against a lion and a bear, he risked his life to get back that one tiny, little sheep.

And that's the way I am. It doesn't matter who you are in the congregation. If you're the littlest one or the biggest one, we are all accountable to the same standards. And it frustrates me, it bothers me beyond measure when I hear one of Yahweh's little sheep getting taken advantage of. And it doesn't make a difference ... it doesn't make a difference where it is or who it is, I will not let that happen if I know about it. Because I have a heart of compassion for Yahweh's people. I have other problems, but that's one thing I do have. And we need that. We need to see that why am I any better than somebody else? Right? Why am I any better than somebody else?

There was a crippled man, a paraplegic, that they asked him the question. They said, “Do you ever ask yourself, why you?” And the man said “No. Actually I ask the question, why not me? If somebody has to be that way, why not me?” Why is it that if something bad has to happen we don't mind if it's happening to somebody else, but we do mind if it's happening to us? Why not? And sometimes, I tell people ... whether it's somebody that's in the congregation who maybe they do have cancer, or maybe they do have some kind of suffering ... I say, “You know what? Yahweh may have picked you for that not because you're weaker than the other brethren or He's punishing you; He may have picked you that because you're stronger.”

There is nothing that unites people more than somebody who needs help, maybe somebody who's crippled or blind or handicapped, because all of us want to help. We all want to help, and it unites the body and makes us stronger. But the strongest one is the one who's handicapped because it takes a lot to go through that. I know I'd have a very, very hard time. I think I'm too weak for Yahweh to give me that kind of trial of maybe being blind. I'm not strong enough for it, but somebody else that maybe He's given that to ... So, we have to think that way. But we need that heart of compassion.

Let's go to another story here. 1st Samuel 12 ... I mean, 2nd Samuel 12. Next book over. 2nd Samuel 12. Because we'll see David's compassion here. 2nd Samuel 12. **And if Yahweh says he's a man after His own heart, and this is called *Blessed are the Pure in Heart*, we want to know about David because we want to be like that.** We want to have that pure heart that King David had that made him the king of Israel, and not only the king for that time period, not just for 40 years, but that Yahweh says he will be third in the Kingdom under Yahshua forever because he had this heart of compassion for other people. 2nd Samuel 12, and starting in verse 1.

2 Samuel 12:1-3 *And YAHWEH sent Nathan to David ... And this is after the sin, like we talked about, the sin with Bathsheba and the killing of Uriah. And Nathan the Prophet comes ... And he came to him and said to him, There were two men in one city, the one rich, and the other poor. The rich one had flocks and many herds. But the poor one had nothing except one little ewe lamb, which he had bought and nourished. And it grew up with him, and with his sons together, and it ate of the morsel, and it drank from his cup, and it lay on his bosom. And it was like a daughter to him.*

2 Samuel 12:4-7a *And a traveler came to the rich one, and spared to take of his own flock, and of his own herd, to prepare for the traveler who had come to him. And he took the ewe lamb of the poor man, and prepared it for the man who had come to him. And David's anger glowed greatly against the man. And he said to Nathan, As YAHWEH lives, surely the man who did this is a son of death. And he shall repay fourfold for the ewe lamb, because he has done this thing, and because he had no pity. And Nathan said to David, You are the man!*

Oof! Wow! Can you imagine how he felt at that point? *You are the man!* He could have been like Uriah [should be Jeroboam]. Remember Uriah [should be Jeroboam] the king, when he was pointing? They were saying, "Hey, you're not allowed in the temple. You're going above your calling." And when he put out his hand to judge them his hand withered. Remember that? David didn't do that. As soon as Nathan says, "You are the man," what does David ... It hits him in his heart because he knows it ... he knows it.

And that's why when Absalom is coming after David, and David is in shame leaving the city, and even Shimei is mocking him and throwing rocks at him, what does David do? He says "This is from the hand of Yahweh. This is from my hand. This is from the hand of Yahweh because of what I did." He realized it's his own doing—poor fatherhood, not taking care of situations, this situation here with Uriah and Bathsheba. He realized the things that I did have caused my judgment. Who am I to fight against it? If Yahweh is bringing it, great; and if He has some mercy on me, great too.

But this is the kind of heart that David had. This is the kind of pure heart that David had. That even as the king of Israel, he looked at the littlest one in the kingdom and made sure that that person was taken care of. Wow! Big difference, right, from what we're talking about in the beginning—the person who's just criticizing, mocking, gossiping. A major, major difference. Proverbs 23 and verse 7 ... Proverbs 23 and 7. We've mentioned this in other messages.

Proverbs 23:7a *For as he thinks in his heart, so he is!*

As a man thinks, so he is. So, this is what shows you as a person thinks in his heart, so he is. So, like I said, we can be ... think we're clever, and we could be scheming in our heart and look good to other people, but you can't fool Yahweh. It's that simple. As you think in your heart, so you are. And like I said, if you have angry thoughts, you're an angry person. You have lustful thoughts, you're a lustful person. You have selfish thoughts, you're a selfish person. You have covetous thoughts, you're a covetous person. And the fact that maybe you don't say it and other people don't see it doesn't change Yahweh knows the heart. And *blessed are the pure in heart! For they will see Yahweh.* Are we pure in heart? Matthew 5 and verse 27 ... Matthew 5 and verse 27 says:

Matthew 5:27-29 *You have heard that it was said to the ancients "Do not commit adultery." But I say to you, Everyone looking at a woman to lust after her has already committed adultery with her in his heart. But if your right eye offends you, take it out and throw it from you, for it is profitable to you that one of your members should perish and all your body not be thrown into Hell ... or Gehenna.*

Right? **Whatever it is that's causing you to think this way, you have to get rid of it. That's what sanctification is for.** That's what I was saying. The reason why the world goes to church on Sunday and we go on Saturdays is Yahweh is sanctifying us away from the world. He's sanctifying us. He doesn't want us to be part of the world. He doesn't want us to be doing the same thing the world is doing, so He sanctifies us.

And it's the same here. We're born with an evil, carnal human nature that we have to fight and we have to kill. And the only way you're going to do that is sanctifying yourself. Whatever it is that's causing you to sin, you have to get rid of in your life. Matthew--I'm sorry, Proverbs 14:14 ... Proverbs 14:14 says:

Proverbs 14:14 *The backslider in heart shall be filled with his own ways, but a good man from himself.*

The backslider in heart shall be filled with his own ways, but a good man from himself. See, the good man, the wise man, he knows what's causing him to sin. He knows what his trouble is and he stays away from it, whatever it is ... whatever it is. If somebody was a drug addict and then they come into the truth, they know they have to stay away from not only maybe the drugs but they may have to stay away from certain areas in town that may bring temptation to that.

The backslider falls because he is not pure hearted toward Yahweh but is self-seeking. It's that simple. The backslider is falling because he's not pure hearted toward Yahweh but is self-seeking. Psalm 12. Let's go to Psalm, the 12th Psalm ... Psalm 12. And I'm going to read the first eight verses here. Psalm 12. Huh, there are only eight verses.

Psalm 12:1-4 *To the chief musician, on eight. A Psalm of David. Help, O YAHWEH, for the righteous ceases to be; for the faithful fail from among the sons of men. They speak vanity, each man with his neighbor; with flattering lips and a double heart they speak. YAHWEH shall cut off all flattering lips and the tongue that speaks great things; who say, We shall be strong by our tongue; our lips are our own; who is lord over us?*

Psalm 12:5-8 *For the pain of the poor, for the sighing of the needy, I will now rise up, says YAHWEH; I will set in safety; he pants for it. The Words of YAHWEH are pure words, like silver refined in an earthen furnace, purified seven times. You shall keep them, O YAHWEH; You shall preserve them from this generation forever. The wicked walk around on every side, when evil is exalted by the sons of men.*

Right? So, when the sons of men **allow** the evil to go, then there's evil on every side. Why is there evil in the world today? Because like the Bible says, when good men do nothing, evil prevails; and that's what we're seeing. But Yahweh's telling us we need to be sanctified by that. We need to be sanctified by His Word. His Word is purified seven times—the number of perfection.

The pure hearted speak pure words and keep their word. Right? The pure hearted person will keep his word. As little as it may be, right? "I'll meet you at this time on a certain day," to something really, really big—taking a marriage vow to somebody—the pure hearted people are going to keep. And, you know what? It doesn't matter whether the person that you made a commitment to doesn't keep their vow, Yahweh expects us to keep ours, such as the marriage covenant. It's that simple. Jeremiah 17:9. Right? When we're looking at *blessed are the pure in heart*, Jeremiah 17:9 says what?

Jeremiah 17:9 *The heart is deceitful above all things, and it is incurable; who can know it?*

So, here it is. That's the thing. Sometimes people say, "But my heart is right ... my heart is right," or "I'm going by my heart." And I say, "I know, but that's the problem because the heart is deceitful above all things and desperately wicked." That without the Spirit of Yahweh guiding our mind and our heart, it's virtually impossible. **We have to surrender to the will of Yahweh to have Him change our heart and our mind.** And we'll see that in some of the scriptures we're going to read here shortly.

Many fooling themselves, and they're not pure hearted but simply love themselves and doing good for recognition. Sometimes people **only** do good to feel good about themselves. And there's nothing bad with that. A person who gives a million dollars to build a wing on a hospital, that's a good thing. So even though they're **only** doing it so it's called the, whatever, Adam Levy wing of this hospital doesn't make a difference. Right? At least he's doing a good thing. At least people ... But Yahweh knows ... Yahweh knows.

Like He says, when you do your alms before men, you already have your reward; but when we do it in secret and we're doing it for Yahweh because of our belief in Him and because we're pure hearted, then our reward is great in heaven. Titus 1 and verse 15 ... Titus 1 and verse 15. Because, again, we have to get back to our thoughts. The heart and our thoughts—are they pure hearted, or are they not? Titus 1 and verse 15 says:

Titus 1:15-16 *Truly, all things are pure to the pure, but nothing is pure to those being defiled and faithless, but even their mind and their conscience has been defiled. They profess to know YAHWEH, but by their works they deny Him, and they are abominable and disobedient, condemning every kind of good work.*

So, wow! There's people out there that are always thinking the worst of everything. So maybe there's somebody walking near your house, and are you thinking, "Wow, maybe he's coming for a good reason. Maybe he's coming to give a gift. Maybe he's coming to fix something"? Or are you thinking, "What is he doing near my house? He's here to steal something. He's here to do this"? *Truly, all things are pure to the pure, but nothing is pure to those being defiled and faithless, but even their mind and their conscience has been defiled.* It's that simple.

If you are pure minded, *blessed are the pure in heart*. If you're pure minded, you're not going to think the worst of everything. And I've said this in other sermons, that sometimes ... "He looked at me the wrong way ... he said this way ... he said hello ... he didn't say hello ... he said ..." If you're pure hearted, you're not thinking that everything somebody does is evil.

You're always giving the benefit of the doubt, and you're waiting until there's proof that something is evil. And then, if it's evil, then you're abstaining from it or fixing it, or whatever. **But you're not always thinking the worst of every situation, because you're pure in heart. The pure in heart thinks the best. They think the best until otherwise proved by that.** Psalm 18 ... Psalm 18 and verse 20. Let's go back to the Psalms. Psalm 18 and verse 20 till verse 26 ... 18th Psalm. It says:

Psalm 18:20-24 *YAHWEH rewarded me according to my righteousness; according to the cleanness of my hands He has repaid me. For I have kept the ways of YAHWEH, and have not evilly departed from my Elohim. For all His judgments were before me, and I did not turn away from His statutes from me. For I was upright with Him and kept myself from my iniquity. And YAHWEH has returned to me according to my righteousness, according to the cleanness of my hands before His eyes.*

Psalm 18:25-27 *With the merciful You reveal Yourself as merciful; with the upright man You reveal Yourself as upright; with the pure You reveal Yourself as pure; and with the crooked, You appear perverse; for You will save an afflicted people; but you will bring down haughty eyes.*

Right? And isn't that so true? The people who know Yahweh ... *with the pure You reveal Yourself as pure; with the merciful You reveal Yourself as merciful* ... the ones who are pure hearted, even when something bad happens, right, you see Yahweh as merciful. That it could be the worst thing in the world, like maybe you get sick, and you think, "Wow! Well, it's better I got sick now than later," or, "Wow! This is good that I'm sick now because now I'm not going to get something worse." But that's the way Yahweh is, with the pure He reveals pure; but with the wicked, right, He seems perverse.

You see people out there that will say ... atheists a lot of time do this ... "Oh, if there's really an Elohim in heaven, why does He allow these children to suffer? Why does He allow this?" And they're blaming Yahweh for mankind's decisions. Right? Because with the perverse, with the evil people, He seems perverse. Yet, the same atheist that will say that also believes in abortion, "Oh yeah, well, I believe in a woman's right to choose." So, they're going to blame Yahweh for the suffering of children, poor children in the world, but they're not going to blame themselves for their own decision to want to kill millions of babies a year. It shows you the evilness of this society.

With the pure hearted, Yahweh always seems pure; but with the wicked, they're blaming Yahweh for that. It's a sick world that we live in. That's why Yahweh says come out of the world. This is the time. This is the time to sanctify our life and get the mind of Messiah. Because you can't have the sickness of this world on your mind day in and day out and think that it's not affecting you at all. Proverbs 21 and verse 2 ... Proverbs 21 and verse 2 says:

Proverbs 21:2 *Every way of a man is upright in his own eyes, but YAHWEH weighs the heart.*

So, everybody always thinks that their way is right. Right? There's always a justification for what they're doing is right. But that's why judicial order is so important. Because at the end of the day, when there's judicial order, that brings us back in balance.

And I always tell the story when I was younger that there was a situation where somebody was working for me and he asked to borrow my van, not for work but for private use to do something. He borrowed my van. He broke the windshield, and he felt, "Well, I'm your worker. I don't need to pay that." So, I felt, "Well, you're not working; you're doing this privately. You need to pay." So, we went to the ministry to get an answer, and the ministry sided with that man.

And I was happy. All I wanted was a process. There was judicial order there. So, they made a decision, and that's fine if you make a decision against me. You know what? **Now, I can grow by that decision. Because even if I was right, my attitude on how I handle this is going to decide whether I'm going to grow or I'm going to get bitter.** So, I'm fine, even if I'm right, if it goes against me, as long as there's judicial order and there's a process. Because that's what's there to help everybody. And it doesn't always have to go my way.

But some people, man, unless it goes their way, that's it. Unless they get what they want, that's it and sometimes even leaving the congregation over nothing. And then, once they leave the congregation, then everything changes. Then, all of the sudden, the congregation is not the congregation anymore. And then, they could do it on their own. Then, all of a sudden, everything in their min—their pride, their selfishness—now, the whole focus of life from that end is not the Kingdom of Yahweh anymore; it's justifying their decision and their pride. Sad.

Blessed are the pure in heart ... blessed are the pure in heart. It's the pure in heart that will see Yahweh. It's the pure in heart that will get us to where we need to go. And, again, **we have to be sanctified because what we're around every day of our life is what we're going to be like.** It's that simple. And if every day of your life you're just hours and hours and hours on the internet, on social media, on all of these things of the world, what is going to be in your mind is what's going to come out of your mouth. It's that simple. Psalm 51 ... Psalm 51 and verse 1 ... Psalm 51 and verse 1.

Psalm 51:1 *To the chief musician, A Psalm of David when Nathan the Prophet came to him, after he had gone in to Bathsheba.*

Comment: So, we just read that. So, now, we read when Nathan came to him, and now we're going to read David's reaction.

Psalm 51:1-4 *Let your grace be to me, O Elohim, according to your loving-kindness, according to the multitude of your tender mercies; blot out my transgressions. Wash me completely from my iniquity, and cleanse me from my sin. For I know my transgressions; and my sin is ever before me. Against You, You only, I have sinned, and done evil in Your eyes; that You might be justified in Your speaking and be clear when You judge.*

Psalm 51:5-10 *Behold, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts; and in the hidden parts You teach me wisdom. Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Cause me to hear joy and gladness; the bones You have crushed will rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O Elohim; and renew a steadfast spirit within me.*

Wow! How encouraging is this that David, even after he had abominable sins like adultery and murder, that he can give this kind of prayer and ask Yahweh, *Create in me a clean heart.* Today is a new start. Today is the beginning of the first day of the rest of our life. Today is a day that all of us can say this. All of us can ask Yahweh ... It doesn't matter what we were before. I'm going to admit it. I'm going to come clean. I'm going to tell you, Yahweh. I'm going to admit the things I'm doing wrong ... But now *Create in me a clean heart, O Elohim; and renew a steadfast spirit within me.*

Wow! Yahweh is the great Redeemer. Yahweh is the great Restorer. And here it is, He's given us opportunity. He's given us the chance today to ask Him to create in us a clean heart and renew His Spirit in us, but we have to change our ways. We're going to have to repent if we want this. 2nd Corinthians 7, verse 1 ... 2nd Corinthians 7, verse 1 says:

2 Corinthians 7:1 *Then having these promises, beloved, let us **cleanse** ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of Elohim.*

Okay. Like I said, it's not just going to happen. You're not just going to live the life you're living in this wicked world today where the system of Babylon has encompassed the whole world and think that, all of a sudden, you're going to wake up one day and be a Philadelphian and be in Yahweh's Kingdom. No. If you want to do it, ... Like He's saying here, *cleanse ourselves from all defilement of flesh and spirit ...* we have to be separated from the world to be pure hearted to Yahweh.

And whether that means getting off the social media, whether it means cutting down your computer, to whatever it means, you have to start sanctifying, maybe even getting rid of a job you have that's a job that's not a job that's going to give you a pure heart to Yahweh. Jobs come and go. The Kingdom of Yahweh's once in a lifetime. Whatever it is that you have to do to sanctify your life, now is the time.

Because if you're going to ask Yahweh, with tears maybe, to create in you a clean heart and renew a steadfast spirit, then you're going to have to change your life and you're going to have to repent. How can one be pure hearted if he's on Satan's

internet hours and hours a day and social media? How can you be pure hearted if you're looking at all these bad things that are there? You have to be sanctified to Yahweh. Ephesians 4 and verse 16 ... Ephesians 4 and verse 16. Let's look what we're told here, how to purify ourselves. Ephesians the 4th chapter, starting in verse 16.

Ephesians 4:16-32 *it is through Him that the whole body is closely famed together and united at all joints, according to the gift that is imparted by measure to each member, for the guidance and control of the body; in order to complete the edifying of the body in love. Therefore, I say this, and testify in the Master, that you no longer walk even as also the rest of the nations walk, in vanity of their mind, having been darkened by their intellect, being alienated from the life of Elohim because they have no knowledge, which is because of the hardness of their heart,*

Ephesians 4:19-23 *who, having cast off all feeling, surrendered themselves up to lust, and to the practice of all uncleanness with a desire for more and more. But that is not what you have been taught in Messiah, if indeed you heard Him and were taught in Him, as the truth is in Yahshua. Lay aside all former practices and put off the old man, having been degenerated with deceitful lusts, and be renewed in the spirit of your mind,*

Comment: Right? The mind; the heart. Like we just read in Psalm 51, Create in me a new heart, a new mind.

Ephesians 4:23-28 *be renewed in the spirit of your mind, and to put on the new man, who is created by Elohim in righteousness and true holiness. Therefore, put away from you lying, and speak the truth each with his neighbor; for we are members of one another. "Be angry and do not sin;" do not let the sun go down on your anger, and do not give the Devil a chance. The one stealing, let him steal no more, but rather let him labor, working what is good with the hands, that he may have something to give to the one who is in need.*

Ephesians 4:29-32 *Let not any evil word go out from your mouth, but words that are good and useful for edification that it may impart a blessing to those who hear them. And do not grieve the Holy Spirit of Elohim, by whom you were sealed to the day of redemption. Let all bitterness, and anger, and wrath, and tumult, and evil speaking be put away from you, along with all malice. And be kind to one another, tenderhearted, forgiving one another, even as Elohim has forgiven us through Messiah.*

We must allow the Holy Spirit to transform and change our mind to the mind of Messiah. It's that simple. Only with the Holy Spirit living in you could this happen, but it can happen. You have to work on it though ... you have to work on it. Because *blessed are the pure in heart! They will see Yahweh.* Colossians 1 and verse 20 ... Colossians 1 and verse 20 says:

Colossians 1:20-21 *and through Him ... Yahshua ... making peace by the blood of His crucifixion, to reconcile all things to Himself; through Him, whether the things on the earth, or the things in the heavens. And you then being alienated and hostile in your mind by evil works, but now peace has been given.*

Right? So, like I said, it doesn't matter what happened before. It doesn't matter what you were before. It's a new day. It's a new time. And Yahweh is pouring out His Spirit on all flesh, so even unbelievers. That's why thousands and thousands are coming to faith for the first time. **How much more for us that are already believers with His Spirit if we yield to that Spirit and let it grow a hundredfold, a thousand-fold in our life?** Psalm 24 and verse 3 ... Psalm 24 and verse 3 ... Psalm the 24th chapter and verse 3. Because this is the person who will be in the Kingdom of Yahweh. Psalm 24 and verse 3.

Psalm 24:3 *Who shall go up into the hill of YAHWEH? And who shall stand in His holy place?*

Comment: Right? Mount Zion. This is what He's talking about, right? The tabernacle of David. Yahweh revealed it to His people, right? To His Congregation.

Psalm 24:4-10 *He who has clean hands and a pure heart; who has not lifted up his soul to falsehood and has not sworn deceit. He shall lift up the blessing from YAHWEH, and the righteousness from the Elohim of Y'shua. This is the generation of those seeking Him; they seek Your face, O Elohim of Jacob. Selah. Lift up your heads, O gates; and be lifted, O everlasting doors; and the King of Glory shall come in. Who is this King of Glory? YAHWEH strong and mighty! YAHWEH mighty in*

battle! Lift up your heads, O gates; even lift up, O everlasting doors; and the King of Glory shall come in. Who is this King of Glory? YAHWEH of Hosts, He is the King of Glory. Selah.

The King of Glory is coming. The announcements, like I said, the wedding announcements/invitations have already gone out. The trumpets are blowing in heaven. We're seeing all these things come. We have in just a few weeks a big total eclipse of the sun that's happening in Babylon, in USA, that I believe is also a omen of what's coming over there. And then in September we have the Revelation 12 sign in the heaven. And, wow, things are moving ahead. Things are moving ahead, and we are entering a new phase.

And it's not just a phase that would have helped Yahweh's people for the last 2,000 years, but it's a phase that will be the last phase—the last call—of Yahweh's people to either change or perish. Last scripture I'm going to go into is Revelation 22. But Psalm 24, it's amazing. Because look what He says when He says that this is the generation that Yahweh is purifying the hearts that surrender Him. Right? He says it's the generation ... verse 6.

Psalm 24:6 *This is the generation of those seeking Him; they seek Your face, O Elohim of Jacob.*

Psalm 24 and verse 6. This is the generation that, like I said, for years and years and years people have waited. Kings and prophets would love to see what we're seeing and didn't. This is the generation. This is the generation that Yahweh has revealed His name and restored His name back to the Congregation, and even in His holy Word that may have been missing there for how long. But this is the generation that Yahweh is offering this in His great mercy if we take it. Revelation 22. Last scripture we're going to go into here. Revelation 22 and verse 6.

Revelation 22:6-8 *And he said to me, These Words are faithful and true. And YAHWEH Elohim of the holy prophets sent His cherub to show His slaves what must happen quickly. Behold, I am coming quickly. Blessed is the one keeping the Words of the prophecy of this Book. And I, John, was the one seeing and hearing these things. And when I heard and saw, I fell to worship before the feet of the cherub showing me these things.*

Revelation 22:9-11 *And he said to me, Behold! Stop! For I am your fellow slave, and of your brothers the prophets, and of the ones keeping the Words of this Book. Worship YAHWEH. And he said to me, Do not seal the Words of the prophecy of this Book, because the time is at hand. The one acting unjustly, will continue to act unjustly; and he who is filthy, will continue to be filthy; and the righteous, let him continue to do righteousness; and he who is holy ... sanctified; set apart ... let him continue to be holy.*

Revelation 22:12-14 *And behold, I am coming soon, and My reward is with Me, to give to each according to his work. I am the Aleph and the Tav, the Beginning and the Ending, the First and the Last. Blessed are the ones doing His commandments, that their authority will be over the Tree of Life, and that they may enter by the gates into the city.*

So, wow! Like He says, the ones who are wicked will be wicked still; the ones who are holy will be holy still. And at the end of the day, I always said this, from the day I was ordained into the ministry 20-something years ago, that Yahweh told me my ministry was to the end-time remnant. Doesn't mean we ... We work the Matthew 24 project. We've called help. Yahweh has called, through this ministry, thousands and thousands and thousands of people around the world.

But this ministry is primarily to the end-time remnant. And the people who are wicked, the people who want to go their own way, we're not here to fight or argue with them. We're here to make a conducive environment for Yahweh's remnant who believe in these things and want to be part of it. That's it. And if people see it another way, at the end of the day, Yahweh is the judge of everything.

But the ones who have eyes to see and ears to hear, the ones who will hear this message today and say, "Wow! I have to work on this. This is for me." This is for people with excitement, right? This is an exciting message because it's the beginning of that purification. This is the first step: That we need to start changing our hearts and our minds and putting on the mind of Messiah and really yielding to Yahweh in all things. And the end is limitless what Yahweh is going to do.

For some, they won't understand it because the Spirit of Yahweh is not working with them. And it's just that simple. Some are, like I said, we're living in the Laodicean era where pride, and self-righteousness, and offence is ... it rules a lot of people's lives. But my message is to the remnant. That's who my message is for. Only the pure hearted will be in the Kingdom. We must strive daily to get rid of the old nature. The heart is an analogy of our most inner thoughts, desires, ambitions, and convictions. Right?

And that's why we say *out of the abundance of the heart the mouth speaks*. So, what's coming out of your mouth is your most inner thoughts, desires, ambitions, and convictions. Every thought from the heart of mind is either Yahweh centered or self-seeking and Satan centered. Through the Holy Spirit of Yahshua living in us we need to surrender and die to the old self and allow Yahweh to create in us a new heart, a new spirit, a new mind, and a heart that is loving, obedient, submissive, and pure. What a wonderful scripture in Matthew 5:8.

Matthew 5:8 *Blessed are the pure in heart! For they will see YAHWEH.*

We must sanctify ourselves from the world to receive the mind of Messiah. It will not just happen. We must fight our human nature daily. We must repent in humility when we fall and fail, and we must move on to the image and the likeness of Yahweh. Yahweh bless. Shabbat shalom.